

**LOCAL GOVERNMENT OFFICER  
CONFLICTS DISCLOSURE STATEMENT**

**FORM CIS**

(Instructions for completing and filling this form are provided on the next page.)

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.  
This is the notice to the appropriate local governmental entity that the following local government officer has become aware of facts that require the officer to file this statement in accordance with Chapter 176, Local Government Code.

**OFFICE USE ONLY**

Date Received

Filed: 04/13/2020 02:25:20  
PM

Joyce Hudman  
County Clerk  
Brazoria County, Texas

1 Name of Local Government Officer

L.M. "Matt" Sebesta, Jr.

2 Office Held

County Judge

3 Name of vendor described by Sections 176.001(7) and 176.003(a), Local Government Code

Perdue, Brandon, Fielder, Collins & Mott

4 Description of the nature and extent of each employment or other business relationship and each family relationship with vendor named in Item 3.

- Tax Attorney for Brazoria County  
- No family relation

5 List gifts accepted by the local government officer and any family member, if aggregate value of the gifts accepted from vendor named in Item 3 exceeds \$100 during the 12-month period described by Section 176.003(a)(2)(B).

Date Gift Accepted 4/1/19 Description of Gift See Attached

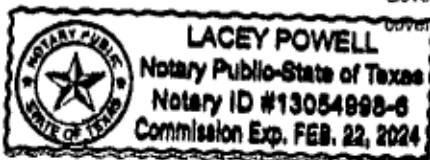
Date Gift Accepted 9/23/19 Description of Gift See Attached

Date Gift Accepted \_\_\_\_\_ Description of Gift \_\_\_\_\_

(attach additional forms as necessary)

6 AFFIDAVIT

I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to each family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a)(2)(B), Local Government Code.



*[Handwritten Signature]*

Signature of Local Government Officer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said L.M. "Matt" Sebesta Jr. this the 9<sup>th</sup> day of April, 2020, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*  
Signature of officer administering oath

Lacey Powell  
Printed name of officer administering oath

Office Manager  
Title of officer administering oath

Joyce Hudman  
County Clerk  
Brazoria County, Texas

**Conflicts Disclosure Statement Addendum**

**April 1, 2019 - Exchange Club of Angleton Event**

**Re: Exchange Club of Angleton Golf Tournament w/ Perdue, Brandon, Fielder, Collins & Mott on April 1, 2019**

**I accepted an invitation to play golf with Perdue, Brandon, Fielder, Collins & Mott representatives. The golf event was a 4 person scramble event hosted by the Exchange Club of Angleton at the Austin Bayou Golf Course in Danbury, Texas on April 1, 2019. The purpose of the golf tournament was to raise money to benefit the Exchange Club of Angleton.**

- **Perdue, Brandon, Fielder, Collins & Mott paid \$500 to enter a team of 4 in the event. The value per person was \$125.**
- **The cost of a weekday green fee and a cart at Austin Bayou Golf Course is \$27.00 per person.**
- **I also wrote a check in the amount of \$90 (check #1368) to the Exchange Club of Angleton.**

**September 23, 2019 Angleton Chamber of Commerce event**

**Re: Angleton Chamber Golf Tournament w/ Perdue, Brandon, Fielder, Collins & Mott on September 23, 2019**

**I accepted an invitation to play golf with Perdue, Brandon, Fielder, Collins & Mott representatives. The golf event was a 4 person scramble event hosted by the Angleton Chamber of Commerce at the Wilderness Golf Course in Lake Jackson, Texas on September 23, 2019. The purpose of the golf tournament was to raise money to benefit the Angleton Chamber of Commerce and to promote business within the community.**

- **Perdue, Brandon, Fielder, Collins & Mott paid \$750 to enter a team of 4 in the event. The value per person was \$187.50.**
- **The cost of a Monday green fee and a cart at The Wilderness course is \$52.00 per person.**
- **I also wrote a check in the amount of \$75 (check #1397) to the Angleton Chamber of Commerce.**